

## **FISCAL NOTE**

TO: Chief Clerk of the Senate  
Chief Clerk of the House

FROM: James A. Davenport, Executive Director

DATE: February 21, 1995

SUBJECT: **SB 502 - HB 420**

This bill, if enacted, will extend the termination date of the Gibson County Water Projects Authority until June 30, 2003. Under the "Tennessee Governmental Entity Review Law", the Authority is scheduled to terminate on June 30, 1995.

The fiscal impact from continuation of the Gibson County Water Projects Authority, if the bill is enacted, is estimated to be minimal.

This is to duly certify that the information contained herein is true and correct to the best of my knowledge.

A handwritten signature in black ink, reading "James A. Davenport". The signature is written in a cursive, flowing style.

James A. Davenport, Executive Director